



RECEIVED

MAR 20 2003

Docket No. 62694-A/JPW/AJM/NFM

1641

In re application of: <sup>TECH CENTER 1600/2900</sup> Hilton A. Sarhanick and Joachim Hourihan

Serial No.: 09/915,931

Examiner: D.A. Davis

Filed : July 26, 2001

Group Art Unit: 1641

For : METHODS FOR DIAGNOSING THYROID CONDITIONS AND FOR MONITORING THYROXINE THERAPY

ASSISTANT COMMISSIONER FOR PATENTS  
Washington, D.C. 20231

March 7, 2003

S I R:

Transmitted herewith is an amendment to the above identified application.

  X   Small entity status of this application under 37 C.F.R. \$1.9 and \$1.27 has been established by a verified statement previously submitted.

       A verified statement to establish small entity status under 37 C.F.R. \$1.9 and \$1.27 is enclosed.

       No additional fee is required.

The filing fee is calculated as follows:

	NUMBER AFTER AMEND- MENT		HIGHEST NUMBER PREVIOUSLY PAID FOR		NUMBER OF EXTRA CLAIMS PRESENTED		RATE FEE				
							SMALL ENTITY	OTHER ENTITY		SMALL ENTITY	OTHER ENTITY
Total Claims	83	-	36	=	47	X	\$9	\$18	=	\$423	0
Indepen- dent Claims	4	-	11	=	0	X	\$40.00	\$80.00	=	0	0
Multiple Dependent Claim(s) Presented <u>      </u> Yes <u>  X  </u> No For First Time							\$135	\$270	0	0	0
							TOTAL ADDITIONAL FEE \$423				

\*If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than 20, write "20" in this space.

\*\*If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than 3, write "3" in this space.

\*\*\*If the difference between the "NUMBER AFTER AMENDMENT" and the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than "0", write "0" in the space.

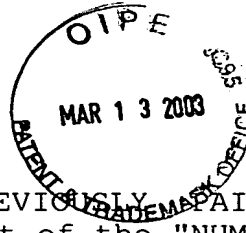
Applicant: Milton A. Salhanick and Joachim Hourihan  
Serial No.: 09/915,931  
Filed : July 26, 2001

Amendment Transmittal Letter  
Page 2

RECEIVED

MAR 20 2003

TECH CENTER 1600/2909



The "HIGHEST NUMBER PREVIOUSLY PAID FOR" (Total or Independent) is the highest of the "NUMBER AFTER AMENDMENT" in any prior amendment of the number of claims as originally filed

\_\_\_\_ Please charge Deposit Account No. 03-3125 in the amount of \$\_\_\_\_. Three copies of this sheet is enclosed.

X A check in the amount of \$423.00 is enclosed.

X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposition Account No. 03-3125. Three copies of this sheet are enclosed.

X Any filing fees under 37 C.F.R. §1.16 for the presentation of extra claims.

X Any patent application processing fees under 37 C.F.R. §1.17.

Respectfully submitted,

John P. White  
Registration No. 28,678  
Alan J. Morrison  
Registration No. 37,399  
Attorneys for Applicant  
Cooper & Dunham LLP  
1185 Avenue of the Americas  
New York, New York 10036  
(212) 278-0400

I hereby certify that this correspondence is being deposited this date with the U.S. postal Service with sufficient postage as first class mail in an envelope addressed to:

Assistant Commissioner of Patents  
Washington, DC 20231

Alan J. Morrison  
Reg. No. 37,399

Date

3/2/03